



Focus Bulletin

HOLY NAME OF JESUS PARISH – NOVEMBER 20, 2022

DISCIPLESHIP

2022

PNCC



Solemnity of Christ the King

Uroczystość Jezusa Chrystusa, Króla Wszechświata

November 20, 2022

Rite: Pew Missal, page 63, Canon, page 88.

First reading: 2 Samuel 5:1-3

Psalm: 122:1-5

R. Let us go rejoicing to the house of the Lord.

Epistle: Colossians 1:12-20

Gospel: Luke 23:35-43

Intention: 10am for Ellie Mockbee for health and healing and Noon, for all parishioners and All Souls remembered.

Celebrant: 10am and Noon, Rev. James Konicki.

Lector: 10am, Larry Panfil.

- Mattins at 9:55, Holy Mass at 10am (Contemporary Rite, pg. 63).
- Coffee Hour Reception
- Holy Mass at Noon (Traditional Rite, Pew Missal pg. 15).

THIS WEEK'S ENTRANCE HYMN

V. The Lord guides the world with a turn of His hand, and all things obey His will. For He is King of all, and by His power He separates what is holy from what is not.

R. All the ends of the earth shall remember and turn to the Lord; All the families of the nations shall bow down before Him. For dominion is the Lord's, and He rules the nations.

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

1st Sunday of Advent

I Niedziela Adwentu

November 27, 2022

Rite: Pew Missal, page 63, Canon, page 84.

First reading: Isaiah 2:1-5

Psalm: Ps 122:1-9

Let us go rejoicing to the house of the Lord.

Epistle: Romans 13:11-14

Gospel: Matthew 24:37-44

Intention: 10am and Noon for all parishioners and All Souls remembered.

Celebrant: 10am and Noon, Rev. James Konicki.

Lector: 10am, Lauren DeBlois.

- Mattins at 9:55, Blessing of Advent Wreath and Lighting of the 1st Candle. Blessing of Christmas Wafers/Oplątek, Holy Mass at 10am (Contemporary Rite, pg. 63).
- Coffee Hour Reception
- Holy Mass at Noon (Traditional Rite, Pew Missal pg. 15).

NEXT WEEK'S ENTRANCE HYMN

V. I wait for You, O Lord; I lift up my soul to my God. In You I trust; do not let me be disgraced; do not let my enemies gloat over me.

R. No one is disgraced who waits for You, but only those who lightly break faith.

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

We invite all who believe in the true presence of Christ in the Holy Eucharist to partake. It is our practice to distribute the Holy Eucharist, the Body and Blood of Christ, by placing the elements on the tongue, never in the hand.

Contact

Holy Name of Jesus

National Catholic Church, PNCC

1040 Pearl Street

Schenectady, New York 12303-1846

Parish and Hall: 518-372-1992

In an emergency: Pastor Jim Konicki at 518-522-0944

On the Web: www.holynamencc.org



Upcoming...

- November 20: Solemnity – Christ the King. Holy Mass at 10am and Noon.
- November 21: Solemnity – Presentation of the B.V.M. Holy Mass at Noon.
- November 22: Commemoration – St. Cecelia. Holy Mass at Noon. Koronka do Praskiego Dzieciątka Jezus od 12:30.
- November 23: Holy Mass at Noon.
- November 24: Thanksgiving.
- November 25: Holy Mass at Noon.
- November 27: 1st Sunday of Advent. New Liturgical Year Begins. Holy Mass at 10am and Noon. Blessing of Advent Wreath and Oplątki/Christmas Wafers.
- November 28: Holy Mass at Noon.
- November 29: Holy Mass at Noon. Koronka do Praskiego Dzieciątka Jezus od 12:30.
- November 30: Feast – St. Andrew the Apostle. Rorate Holy Mass at 7:30am.
- December 1: Holy Mass at Noon.
- December 2: Holy Mass at Noon. Youth Advent Zoom at 7:30pm.
- December 3: Seniorate Gathering at 11am.

Sick Calls and Hospital Visits – If someone is in need, please let Pastor Jim know so he might visit, pray with, and anoint them. Call Pastor Jim at 518-522-0944.

The King of peace

Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

Thank you for joining as we testify to our Lord and Savior, Jesus Christ, our King.

Some may remember, several Lents ago, we spent the entire season reflecting on the life and witness of Dismas – otherwise known as the “good thief” crucified alongside Jesus. His opposite number was Gesmas, the “impenitent thief.”

On this great Solemnity of Jesus Christ our King it would seem odd to read from the crucifixion narrative, this sad moment, a moment of disgrace, pain, suffering, and death. So, let’s explore the reason for that.

Throughout this year’s Liturgies we have read from the Gospel of St. Luke. This gospel is best thought of as Jesus’ travelogue. It begins with Zechari’ah and Elizabeth, her pregnancy with John, then to Mary, Joseph, the journey to Bethlehem, the infancy narrative and all else

associated with Jesus’ birth – much focused on travel. Travel to Jerusalem for His Presentation. Travel to Jerusalem where Jesus stayed behind. Travel to the dessert for His fasting and temptation, to Galilee and His hometown of Nazareth where He was rejected. He traveled on to Caper’na-um where He was welcomed and urged to stay. Scripture recounts: *And the people sought Him and came to Him, and would have kept Him from leaving them; but He said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."*

Jesus traveled throughout Judea preaching repentance and proclaiming the immanence of the Kingdom as He made His way to Jerusalem where He could carry out His Father’s will by His suffering, death, burial, and resurrection.

So here we are at the cross, with Dismas and Gesmas, the seeming end of the journey.

Now consider this too. Dismas and

Gesmas walked the way of the cross with Jesus. The journey continued and along the way they saw people weep over Jesus, His mother’s presence, so many others to whom Jesus mattered. No one came out for them. They were abjectly alone and abandoned.

Finally, on the cross, all they had was each other. No one was even jeering them. In their experience of Jesus which was less than a day, they each reached a different conclusion. Gesmas resented everything and everyone, even himself, thus his attitude toward Jesus. Dismas rather saw peace in Jesus.

For Dismas, and for us, we see in this moment the true Kingship of Jesus, as St. Paul tells us: *For in Him all the fullness was pleased to dwell, and through Him to reconcile all things for Him, making peace by the blood of His cross.* He is our King of reconciliation, justification, salvation, and thus peace. In this key moment on the journey the King offers Himself, His blood on the cross for us so we may journey with Him in peace forever. Praise our King forevermore!

And the effect of righteousness will be peace, and the result of righteousness, quietness and trust forever.

Isaiah 32:17

Time to Study God’s Word

SUNDAY: John 14:27
MONDAY: Romans 5:1
TUESDAY: Colossians 3:15
WEDNESDAY: Psalm 29:11
THURSDAY: 1 Timothy 2:5
FRIDAY: Isaiah 9:6
SATURDAY: 1 Peter 3:18


Pray the week

Lord Jesus, grant that I may bow before You always for Your Kingship over me is one of salvation and peace. Amen.

Today’s Music

- Entrance: R392, Come Ye Thankful People Come.
- Gloria: E1, Glory Be.
- Gospel: B145, Come Holy Spirit.
- Offertory: R387, We Gather Together.
- Communion: The Harvest Of Justice (instrumental)
- Communion Reflection: R394, Rejoice, Ye Pure In Heart.
- Recessional: R389, Let All Things Now Living.

+++ Reminders & Notes +++

- IMPERITIVE! IMPORTANT! Seniorate Gathering.** We will gather as a Seniorate on December 3rd at 11am for Holy Mass and sharing (and of course food) at Blessed Virgin Mary Parish in Latham. Our National Youth leader, Jorge Arjona is flying in from Denver to meet with parish youth. Bishop Bernard will be present. It is essential that we and ALL our youth be present.
- VIRTUAL ADVENT REFLECTION FOR YOUTH:** Attention Parish Youth, parents, grandparents: The National Youth Advent Reflection is happening on Friday, December 2nd at 7:30pm via Zoom. This will be a 20-minute presentation of video, songs, and prayerful reflection. Please share. Spread the word! Be there! To receive the Zoom link, you can either scan the QR code or E-mail Kathy at kathynemkovick@gmail.com
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- ADVENT:** The short season of Advent reflecting on expectation of the Lord’s return begins next Sunday. Please remember to increase prayer and sacrifice, Rorate Holy Mass at 7:30am on Wednesdays, our Vigil/Wigilia Dinner on the 11th, and Greening of the Church on the 18th. Also Cycle A/I begins.
- THANK YOU** – To all who are assisting YMSofR Branch 56 in counting and preparing clothing donations.
- Keep inviting people** to meet the Lord and join in worship and fellowship.
- PNU and You:** Have you considered PNU Annuity? They are currently **paying 3.75%**. There is currently a special 5 for 125 program and no application for insurance will be denied. It is available for people ages 25 to 80. See Fr. Jim.

Jasmine Russo, Laura Covari, Ed Jakubiak, Mariea Chase, Joseph Peplowski, Kelly Noble, Elizabeth Węglinski, Claudia Bertasso, John Clas, Virginia Lamb, Curtis Szepekowski, Joshua Moraski, Sue & Roger White, Helen Pasiak, Jessie Feathers-Ostrowski, Joanne Bauer, Madison Sheridan, Amber Tatlock, Joe Barratiere, Tom Abbot, Derek Westcott, Karen Kisch, Gregory Henderson, Vince Cacamo, Theresa Ordon, Robert Baia, Michelle Zawistowski, Allyson Keyser, Amanda Carr, Warren Tatlock, Susan Jones, Garry Packer, Madison Dunlap, Sandra Tatlock, Shirley Maliszewski, Fred Hendricks, Nicholas Emanuele, Theresa, Carla, Maggie, Susan, Linda, Carolyn, Francine, Eileen, Joyce Colson, Karen Weyant, Charles Hobbib, Helen Spencer, Steve and Claudia Miller, Barbara Rogers, Michael Clough, Frances Gary, Dan Crawley, all suffering due to Coronavirus, and all in need of God’s healing grace.

- All those who serve in the Armed Forces of the United States esp. Michael Angehr, Mark Collins, Patric Jones, Timothy Olsen, Charlie Prothero, Fr. Joseph Kolek, Fr. Andrew Bilinski, Fr. Stan Jasiurkowski, Fr. Andrew Tenus.
- All those in Public Service: Civil Servants, Police Officers, and Fire Fighters.
- All Active and Retired Clergy of the Holy Polish National Catholic Church.
- All Students and Teachers at Mont Pleasant Middle School
- The residents and staff of City Mission of Schenectady
- All who have asked for our prayers for any need or intention.

We continue in prayer and intercession for one of the parishes or ministries in the Polish National Catholic Church/Union of Scranton. This week we remember and pray for the clergy and faithful of St. John the Baptist Parish, Manchester, CT.

Bless them, O Lord! Pobłogosław im, O Boże!

Coffee Hour: Thank you to all who support our ministry of hospitality. Please sign up to support a week. We are also in need of people to serve for 6 months as kitchen coordinators.

Parish Organizations: Did you know that our Parish has many organizations that need you? The YMSofR - Men’s Society of the Resurrection Branch 56, ANS – Women’s Adoration Society, Choir, Parish Committee, and Branch 140/168 of the PNU (Spójnia) all need your help. See Fr. Jim.

--- And He said to them, “Go into all the world and proclaim the gospel to the whole creation.” ---

Of note . . . :