



# Focus Bulletin

HOLY NAME OF JESUS PARISH – MARCH 27, 2022

DISCIPLESHIP

2022

PNCC



## 4th Sunday in Lent

IV Niedziela Wielkiego Postu

March 27, 2022

Rite: Pew Missal, page 63, Canon, page 84.

First reading: Joshua 5:9-12

Psalm: 34:2-7

**R. Taste and see the goodness of the Lord.**

Epistle: 2 Corinthians 5:17-21

Gospel: Luke 15:1-3, 11-32

Intention: 10am and Noon For all parishioners.

Celebrant: 10am and Noon, Rev. James Konicki.

Lector: 10am, Joe Kaczynski

- Mattins at 9:50am. Holy Mass at 10am (Contemporary Rite, pg. 63).
- Coffee Hour Reception
- Holy Mass at Noon (Traditional Rite, pg. 15).
- Bitter Lamentations / Gorzkie Żale at 3pm.

### THIS WEEK'S ENTRANCE HYMN

V. The Lord commanded the skies above; the doors of heaven He opened;

**R. God rained manna upon them for food; bread from heaven He gave them.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

**R. As it was in the beginning, is now, and ever shall be, world without end. Amen.**

## Passion Sunday

Niedziela Męki Pańskiej

April 3, 2022

Rite: Pew Missal, page 63, Canon, page 84.

First reading: Isaiah 43:16-21

Psalm: 126:1-6

**R. The Lord has done great things for us; we are filled with joy.**

Epistle: Philippians 3:8-14

Gospel: John 8:1-11

Intention: 10am for śp. Marlyn Martinano; Noon for all parishioners.

Celebrant: 10am and Noon, Rev. James Konicki.

Lector: 10am, Larry Panfil

- Mattins at 9:50am. Holy Mass at 10am (Contemporary Rite, pg. 63).
- Coffee Hour Reception
- Holy Mass at Noon (Traditional Rite, pg. 15).
- Bitter Lamentations / Gorzkie Żale at 3pm.

### NEXT WEEK'S ENTRANCE HYMN

V. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

**R. And all this is from God, Who has reconciled us to Himself through Christ and given us the ministry of reconciliation.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

**R. As it was in the beginning, is now, and ever shall be, world without end. Amen.**

We invite all who believe in the true presence of Christ in the Holy Eucharist to partake.  
It is our practice to distribute the Holy Eucharist. The Body and Blood of Christ are placed on the tongue, never in the hand.

## Contact

Holy Name of Jesus

National Catholic Church, PNCC

1040 Pearl Street

Schenectady, New York 12303-1846

Parish and Hall: 518-372-1992

In an emergency: Pastor Jim Konicki  
at 518-522-0944

On the Web: [www.holynamencc.org](http://www.holynamencc.org)



## Upcoming...

- **March 27: 4th Sunday in Lent. Holy Mass at 10am and Noon. Bitter Lamentations/Gorzkie Żale at 3pm.**
- **March 28: Holy Mass at Noon.**
- **March 29: Holy Mass at Noon.**
- **March 30: Holy Mass at Noon.**
- **March 31: Holy Mass at Noon.**
- **April 1: Holy Mass at Noon. Stations of the Cross at 3pm. Mission & Evangelism Workshop in Temperance, MI.**
- **April 2: Seniorate Lenten Retreat.**
- **April 3: Passion Sunday. Passiontide Begins. Holy Mass at 10am and Noon. Bitter Lamentations/Gorzkie Żale at 3pm.**
- **April 4: Holy Mass at Noon.**
- **April 5: Holy Mass at Noon.**
- **April 6: Holy Mass at Noon.**
- **April 7: Holy Mass at Noon.**
- **April 8: Holy Mass at Noon. Stations of the Cross at 3pm.**
- **April 10: Palm Sunday. Holy Mass at 10am with Blessing and Distribution of Palms and Noon. Bitter Lamentations/Gorzkie Żale at 3pm.**
- **April 11: Holy Monday. Holy Mass at Noon.**

**Sick Calls and Hospital Visits** – If someone is in need, please let Pastor Jim know so he might visit, pray with, and anoint them. Call Pastor Jim at 518-522-0944.

Made whole.

He will not break off a bent reed, nor put out a flickering lamp. He will persist until he causes justice to triumph.

Jesus came to fulfill what Isaiah had written about centuries before. Isaiah writes about a ‘bruised reed.’ and a ‘smoldering wick.’ Jesus came, not to destroy the reed or put out the wick, but to take brokenness and smoldering away. Jesus has healed and re-ignited us, has brought us into the Kingdom, into lives vastly differently.

As we journey through this Lenten season, we reflect and act on our call to be vastly different. We look at our inward selves and our outward actions and reform them through more ardent prayer, sacrifice, study, worship, and giving. We come to really connect with the fact that those in the Kingdom live like this year-round, not just during Lent.

Today, Jesus presents us with a perfect example of someone who is bruised and smoldering, the youngest son of a very generous father. How is he made vastly

different?

There are two key elements in Jesus’ parable, the first being the self-imposed bruising of the son. This is the way sin works for us too.

The son, not content in the father’s house and service wants ‘what is his,’ and takes off with every intent of harming himself.

The son did not outwardly say: I am going to go hurt myself. Certainly, he thought he was getting his way with what was his – and that very self-centeredness was at the root of his many sins. The rejection of the father’s house, the partying and the prostitutes were the expression of his self-centered life. It was the way he pulled himself out of the kingdom and put himself in the world. He bruised himself and he did it hard, full speed.

The second key is how the son was changed, healed, and reconciled.

Many have stated that the moment of turn around by the son, repentance, a change in direction back to the kingdom and away from himself and the world was his getting up amid the swine – as Jesus

says: *he came to his senses.* But not so fast – he was still self-centered, thinking about his father’s servants and food. Something greater had to change within him, his life had to be made vastly different by something more powerful than just return and food.

The great change in the son was the moment of forgiveness, of full welcome back. This really spoke to his selfish heart and taught him – there is another way to live. There is a vastly different way – that of the father who gives his all not for his own pleasure – but for the sake of me. That is the way the kingdom started, by God giving His all for us, and that is the way it works today where we give our all for the purpose of reconciliation as Jesus asked, one for another who are in the kingdom.

Lent is about return certainly, but more so about true understanding of our life in and encounter with the One whose great love and self-giving greatly changes us. Changed, we then are the vastly different of the Kingdom who self-give as the Father does to draw many to Jesus and into His Kingdom.

*All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.*

2 Corinthians 5:18-19

Time to Study God’s Word

- SUNDAY: Ephesians 4:32
- MONDAY: Romans 5:10
- TUESDAY: Luke 17:3
- WEDNESDAY: Hebrews 12:14
- THURSDAY: 1 Peter 4:8
- FRIDAY: Colossians 1:20-22
- SATURDAY: Matthew 5:24

Pray the week

Lord Jesus, thank You for my vastly different life, given by Your reconciling me to Yourself. Grant that by self-giving like You I may draw many to the Kingdom.

Praying for:

Jasmine Russo, Laura Covari, Alice Houser, Ed Jakubiak, Mariea Chase, Joseph Peplowski, Kelly Noble, Elizabeth Węglinski, Claudia Bertasso, John Clas, Virginia Lamb, Curtis Szczepkowski, Joshua Moraski, Sue & Roger White, Helen Pasiak, Jessie Feathers-Ostrowski, Joanne Bauer, Madison Sheridan, Amber Tatlock, Joe Barratiere, Tom Abbot, Derek Westcott, Karen Kisch, Gregory Henderson, Vince Cacamo, Theresa Ordon, Robert Baia, Michelle Zawistowski, Faith, Allyson Keyser, Amanda Carr, Warren Tatlock, Susan Jones, Garry Packer, Madison Dunlap, Sandra Tatlock, Shirley Maliszewski, Fred Hendricks, Nicholas Emanuele, Theresa, Greg Kaczmarek, Carla, Maggie, Susan, Linda, Virginia Rogers, Carolyn, Francine, Eileen, Joyce Colson, Karen Weyant, Charles Hobbib, James. Kevin, Helen Spencer, Steve and Claudia Miller, Barbara Rogers, Tyler Hoffman, John Jones, all suffering due to Coronavirus, and all in need of God’s healing grace.

- All those who serve in the Armed Forces of the United States esp. Michael Angehr, Mark Collins, Patric Jones, Timothy Olsen, Charlie Prothero, Fr. Joseph Kolek, Fr. Andrew Bilinski, Fr. Stan Jasiurkowski, Fr. Andrew Tenus.
- All those in Public Service: Civil Servants, Police Officers and Fire Fighters.
- All Active and Retired Clergy of the Holy Polish National Catholic Church.
- All Students and Teachers at Mont Pleasant Middle School
- The residents and staff of City Mission of Schenectady
- All who have asked for our prayers for any need or intention.

We continue in prayer and intercession for one of the parishes or ministries in the Polish National Catholic Church/Union of Scranton. This week we remember and pray for the clergy and faithful of Ss. Peter and Paul Parish, McAdoo, PA.

Bless them, O Lord! Pobłogosław im, O Boże!

Coffee Hour: Thank you to all who support our ministry of hospitality. Please sign up to support a week. We are also in need of people to serve for 6 months as kitchen coordinator.

Parish Organizations: Did you know that our Parish has many organizations that need you? The YMSofR - Men’s Society of the Resurrection Branch 56, ANS – Women’s Adoration Society, Choir, Parish Committee, and Branch 140/168 of the PNU (Spójnia) all need your help. See Pastor Jim.

Today’s Music

- Entrance: B1: Hymn Of Faith v1. Polish, v2. English.
- Gospel: R153, Fill Me Now.
- Offertory: B87, Be Merciful To Me.
- Communion: Jerusalem My Destiny (instrumental)
- Communion Reflection: B161, Who, O Lord, Would Not Love You
- Recessional: B110, Cross Of Compassion.

- +++ Reminders & Notes +++
- Keep inviting people to meet the Lord and join in worship and fellowship.
  - Sign-ups: Care Portal, Memory Book, Basket Social++, Easter Basket Pre-Order.
  - Donations to Help the Ukrainian People: Pray diligently each day for the defeat of evil and a return to peace. The entire Church is taking up a national collection to help our sister Church in Poland who is providing for Ukrainian refugees. We have raised \$1,017 thus far which will be sent on. We will continue to accept donations, just mark them – For Ukraine.
  - Spring Concert: The Thursday Musical Club is holding its Spring Concert: Childhood Reflections at the First Reformed Church, April 9th at 3pm. Come out to support Mrs. Liz Battaglia. See the flyer in the back of the church.
  - Lent: Please schedule yourself so to take advantage of the many opportunities for prayer that are available – daily Holy Mass, Stations, and Lamentations. Remember to fast from meat every Wednesday and Friday. Increase almsgiving, prayer and scriptural reading. Please attend our Seniorate Lenten Retreat, April 2nd in New York Mills, NY.
  - Discipleship 2022: We are a Eucharistic People. Let us reflect on the privilege we have in receiving Jesus into ourselves.

Spiritual Communion Prayer

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior. Amen.

--- And He said to them, “Go into all the world and proclaim the gospel to the whole creation.” ---

Of note . . .