



Focus Bulletin

HOLY NAME OF JESUS PARISH – MARCH 6, 2022

DISCIPLESHIP

2022

PNCC



1st Sunday in Lent

I Niedziela Wielkiego Postu

March 6, 2022

Rite: Pew Missal, page 63, Canon, page 84.

First reading: Deuteronomy 26:4-10

Psalm: 91:1-2,10-15

R. Be with me, Lord, when I am in trouble.

Epistle: Romans 10:8-13

Gospel: Luke 4:1-13

Intention: 10am, For Kassidy Colleen and her family. Noon, For all parishioners.

Celebrant: 10am, Rev. James Konicki.

Lector: 10am, Larry Panfil

- Mattins at 9:50am. Holy Mass at 10am (Contemporary Rite, pg. 63).
- Breakfast.
- Annual Financial Meeting.
- Bitter Lamentations / Gorzkie Żale at 3pm

NEXT WEEK'S ENTRANCE HYMN

V. Proclaim a fast, call an assembly; Gather the elders, all who dwell in the land,

R. Into the house of the Lord, your God, and cry to the Lord!

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Solemnity - Institution of the PNCC

Św. Zorganizowania PNKK

March 13, 2022

Rite: Pew Missal, page 63, Canon, page 84.

First reading: Wisdom 5:1-5

Psalm: 122:1-9

I rejoiced when I heard them say: "Let us go to the house of the Lord."

Epistle: 1 Timothy 4:1-5

Gospel: John 15:1-8

Intention: 10am and Noon For the Holy Church.

Celebrant: 10am and Noon, Rev. James Konicki.

Lector: 10am, Joe Kaczynski

- Mattins at 9:50am. Holy Mass at 10am (Contemporary Rite, pg. 63). Exposition and Benediction with prayer intention for our parish, vocations, and youth.
- Coffee Hour Reception
- Holy Mass at Noon (Traditional Rite, pg. 15).
- Bitter Lamentations / Gorzkie Żale at 3pm.

THIS WEEK'S ENTRANCE HYMN

V. The Lord is my shepherd; there is nothing I lack. In green pastures You let me graze; to safe waters You lead me, You restore my strength. You guide me along the right path for the sake of Your name.

R. You set a table before me as my enemies watch; You anoint my head with oil; my cup overflows.

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

We invite all who believe in the true presence of Christ in the Holy Eucharist to partake. It is our practice to distribute the Holy Eucharist. The Body and Blood of Christ are placed on the tongue, never in the hand.

Contact

Holy Name of Jesus

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Upcoming...

- **March 6: 1st Sunday in Lent. Holy Mass at 10am ONLY. Breakfast and Annual Financial Meeting. Bitter Lamentations/Gorzkie Żale at 3pm.**
- **March 7: Holy Mass at Noon.**
- **March 8: Holy Mass at Noon.**
- **March 9: Holy Mass at Noon.**
- **March 10: Holy Mass at Noon.**
- **March 11: Holy Mass at Noon. Stations of the Cross at 3pm.**
- **March 13: Solemnity – Institution of the PNCC. Holy Mass at 10am and Noon. Bitter Lamentations/Gorzkie Żale at 3pm. Daylight Savings Time Begins.**
- **March 14: Holy Mass at Noon.**
- **March 15: Holy Mass at Noon.**
- **March 16: Holy Mass at Noon.**
- **March 17: Holy Mass at Noon.**
- **March 18: Holy Mass at Noon. Stations of the Cross at 3pm.**
- **March 19: Solemnity – St. Joseph, Spouse of the B.V.M.**
- **March 20: 3rd Sunday in Lent. Holy Mass at 10am and Noon. Bitter Lamentations/Gorzkie Żale at 3pm.**
- **March 21: Holy Mass at Noon. Parish Committee Meeting at 7pm.**

Sick Calls and Hospital Visits – If someone is in need, please let Pastor Jim know so he might visit, pray with, and anoint them. Call Pastor Jim at 518-522-0944.

Made whole.
He will not break off a bent reed, nor put out a flickering lamp. He will persist until he causes justice to triumph.

Jesus came to fulfill what Isaiah had written about centuries before. Isaiah writes about a ‘bruised reed.’ and a ‘smoldering wick.’ Both analogies speak to something at the point of death, at the point of losing everything.

We previously discussed the fact that the word bruise in Hebrew really meant a very severe injury, injury to the point of death. So too the smoldering wick. We see the light as dying, going out and away into nothingness.

As we journey through this Lenten season we will focus on aspects of our brokenness and what is smoldering within us. We will see how Jesus has taken brokenness and the smoldering away, how He has healed and re-ignited us, such that we may

bear great witness; so that we fulfill His purpose every day; that we have life eternal.

It is sort of odd, the tenses of the words used here. We speak of Jesus having already healed us, having already re-ignited us. Yet, we often see ourselves as still bruised reeds and smoldering wicks. Perhaps we do not feel complete healing within ourselves nor the fire, the passion we should have for the gospel life?

It is not uncommon to feel this way. Still, we should set those thoughts aside because we already possess the healing, the re-igniting we desire. We have been mightily changed by Jesus.

As a special blessing we have the example of Kassidy Colleen before us today. Today Kassidy enters the Holy Church through the waters of regeneration. She becomes a full-fledged member of the Kingdom of God which Jesus established.

Regeneration means as it sounds, to be re-made, re-born, made whole, perfected. No matter how many years ago we were baptized, we remain in our regenerated state.

You see, Jesus did not come to leave things as they were, to just hope for some change in the world. As He faced off against Satan in the desert, He drew a clear distinction between what life in the Kingdom is and what life outside is. In the Kingdom the reborn, those with healed bruises and re-ignited flames, place their reliance on God alone. The world’s allurements are nothing to us. We have something so much better, something Kassidy owns today – life in the Kingdom.

We, healed of our bruises and re-ignited to passionately partake in God’s work, see the blessing of this day, a reminder of our own baptism, and this Lenten season. Here is our chance to realize our state as truly healed and re-ignited, to return our understanding to what it means to have been

Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

John 3:3

Time to Study God’s Word

- SUNDAY: Titus 3:5
- MONDAY: Ezekiel 36:26
- TUESDAY: John 3:5
- WEDNESDAY: 1 John 3:9
- THURSDAY: 1 Peter 1:2
- FRIDAY: John 3:1-21
- SATURDAY: 1 Peter 1:3

Pray the week

Lord Jesus, thank You for my new and renewed Kingdom life. Grant that this Lent may help me fully realize all I must do for the Kingdom and strength to do it.

Today’s Music

- Entrance: B1: Hymn Of Faith v1. Polish, v2. English.
- Gospel: R155, Spirit Of The Living God.
- Offertory: B100, Have No Fear.
- Communion: Deep Within (instrumental)
- Communion Reflection: B159, Jesus My Lord And Savior.
- Recessional: B114, Forty Day & Forty Nights.

+++ Reminders & Notes +++

- Keep inviting people** to meet the Lord and join in worship and fellowship. We are also seeking those who might like to attend the National Mission and Evangelism conference this year, April 1-3, in Temperance, MI, expenses paid.
- Pray for the Ukraine:** This is a serious time, one in which the slightest mistake, on top of the vast folly undertaken by Russia’s corrupt and evil dictatorship, can plunge the world into war. Pray diligently each day for the defeat of evil and a return to peace.
- SouperBowl Sunday:** We raised the most ever, \$156 for SiCM. Thank you!!!!
- OFFICIAL NOTICE: Our Annual Financial Meeting will be held today after 10am Holy Mass and Breakfast.**
- Lent is Here:** Please schedule yourself so to take advantage of the many opportunities for prayer that are available – daily Holy Mass, Stations, and Lamentations. Remember to fast from meat every Wednesday and Friday. Increase almsgiving, prayer and scriptural reading. Plan to attend our Seniotrate Lenten Retreat, April 2nd in New York Mills, NY.
- Discipleship 2022: We are a Eucharistic People.** Let us reflect on the privilege we have in receiving Jesus into ourselves, receive Him with great preparation and reverence, and carry His presence into the world.
- Please volunteer and sign up to host coffee hour. Thank you. Also, sign-up for the Basket Social and for a Centennial Memory Book.**

Spiritual Communion Prayer

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior. Amen.

regenerated – made new, whole, and on fire for the gospel, and do each day all that this status entails.

Praying for:

Jasmine Russo, Laura Covari, Alice Houser, Ed Jakubiak, Mariea Chase, Joseph Peplowski, Kelly Noble, Elizabeth Węglinski, Claudia Bertasso, John Clas, Virginia Lamb, Curtis Szczepkowski, Joshua Moraski, Sue & Roger White, Helen Pasiak, Jessie Feathers-Ostrowski, Joanne Bauer, Madison Sheridan, Amber Tatlock, Joe Barratiere, Tom Abbot, Derek Westcott, Karen Kisch, Gregory Henderson, Vince Cacamo, Theresa Ordon, Robert Baia, Michelle Zawistowski, Faith, Allyson Keyser, Amanda Carr, Warren Tatlock, Susan Jones, Garry Packer, Madison Dunlap, Sandra Tatlock, Shirley Maliszewski, Fred Hendricks, Nicholas Emanuele, Theresa, Greg Kaczmarek, Carla, Maggie, Susan, Linda, Virginia Rogers, Carolyn, Francine, Eileen, Joyce Colson, Karen Weyant, Charles Hobbib, James, Kevin, Helen Spencer, Steve and Claudia Miller, Barbara Rogers, all suffering due to Coronavirus, and all in need of God’s healing grace.

- All those who serve in the Armed Forces of the United States esp. Michael Angehr, Mark Collins, Pattric Jones, Timothy Olsen, Charlie Prothero, Fr. Joseph Kolek, Fr. Andrew Bilinski, Fr. Stan Jasiurkowski, Fr. Andrew Tenus.
- All those in Public Service: Civil Servants, Police Officers and Fire Fighters.
- All Active and Retired Clergy of the Holy Polish National Catholic Church.
- All Students and Teachers at Mont Pleasant Middle School
- The residents and staff of City Mission of Schenectady
- All who have asked for our prayers for any need or intention.

We continue in prayer and intercession for one of the parishes or ministries in the Polish National Catholic Church/Union of Scranton. This week we remember and pray for the clergy and faithful of St. John the Baptist Parish, Frackville, PA.

Bless them, O Lord! Pobłogosław im, O Boże!

Coffee Hour: Thank you to all who support our ministry of hospitality. Please sign up to support a week. We are also in need of people to serve for 6 months as kitchen coordinator.

Parish Organizations: Did you know that our Parish has many organizations that need you? The YMSofR - Men’s Society of the Resurrection Branch 56, ANS – Women’s Adoration Society, Choir, Parish Committee, and Branch 140/168 of the PNU (Spójnia) all need your help. See Pastor Jim.

Of note . . .

--- And He said to them, “Go into all the world and proclaim the gospel to the whole creation.” ---