



Focus Bulletin

HOLY NAME OF JESUS PARISH – SEPTEMBER 12, 2021

DISCIPLESHIP

2021

PNCC



Solemnity of Brotherly Love

Święto Braterskiej Miłości

September 12, 2021

Rite: Pew Missal, page 39, Canon, page 52.

First reading: Jeremiah 31:31-34

Psalm: Ps 85:9-14

Lord, let us see Your kindness, and grant us Your salvation.

Epistle: 1 John 4:17-21

Gospel: Luke 10:25-37

Intention: 10am and Noon, for an increase in the witness of love among us. For the health and healing of Darryl.

Celebrant: 10am and Noon, Rev. James Konicki.

Lector: 10am, Larry Panfil

- Mattins at 9:50am. Holy Mass at 10am (Hodur Rite pg. 39).
- Coffee Hour
- Holy Mass at Noon (Hodur Rite, pg. 39).

THIS WEEK'S ENTRANCE HYMN

V. Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God.

R. In this way the love of God was revealed to us; God sent His only Son into the world so that we might have life through Him.

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

25th Sunday in Ordinary Time

XXV Niedziela zwykła

September 19, 2021

Rite: Pew Missal, page 63, Canon, page 92.

First reading: Wisdom 2:12,17-20

Psalm: Psalm 54:3-6,8

The Lord upholds my life.

Epistle: James 3:16 – 4:3

Gospel: Mark 9:30-37

Intention: 10am for all parishioners. Noon śp. Angeline Nowak.

Celebrant: 10am and Noon, Rev. James Konicki.

Lector: 10am, Joe Kaczynski

- Mattins at 9:50am. Holy Mass at 10am (Contemporary Rite pg. 63).
- Coffee Hour Reception
- Holy Mass at Noon (Traditional Rite, Pew Missal pg. 15).

NEXT WEEK'S ENTRANCE HYMN

V. Yet I, like a trusting lamb led to slaughter, had not realized that they were hatching plots against me.

R. But, You, O Lord of hosts, O just Judge, searcher of mind and heart, Let me witness the vengeance You take on them, for to You I have entrusted my cause!

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

We invite all who believe in the true presence of Christ in the Holy Eucharist to partake.

It is our practice to distribute the Holy Eucharist. The Body and Blood of Christ are placed on the tongue, never in the hand.

Contact

Holy Name of Jesus

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In an emergency: Pastor Jim Konicki at 518-522-0944

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Upcoming...

- **September 12: Solemnity of Brotherly Love. Holy Mass at 10am and Noon. Coffee Hour Returns!**
- **September 14: Solemnity – Exaltation of the Holy Cross**
- **September 15: Solemnity – Holy Mother of Sorrows**
- **September 19: 25th Sunday in Ordinary Time. Back to Church Sunday. Holy Mass at 10am and Noon.**
- **September 20: Holy Mass for Healing at 6:15pm. Parish Committee Meets.**
- **September 21: Feast – St. Matthew, Apostle & Evangelist.**
- **September 26: 26th Sunday in Ordinary Time. Spójnia Sunday. Holy Mass at 10am and Noon.**
- **September 29: Feast – St. Michael the Archangel.**

Centennial Weekend

- **October 1: Solemn Vespers at 7pm.**
- **October 2: Solemn High Holy Mass of Thanksgiving at 2pm. Reception and Banquet at 4pm. Also: Feast – Guardian Angels.**
- **October 3: 27th Sunday in Ordinary Time. Holy Mass at 10am ONLY.**

Sick Calls and Hospital Visits – If someone is in need, please let Pastor Jim know so he might visit, pray with, and anoint them. Call Pastor Jim at 518-522-0944.

Strength of Faith

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?”

Over the months of Ordinary Time, a time dedicated to growth, we focus on how we live out the Christian faith, how we walk in Strength of Faith. Remember to focus on our Strength of Faith.

Today we again take a brief break from Mark’s gospel account and this time venture into Luke’s account of the challenge Jesus faced from the lawyer. How do I get to eternal life? *What must I do?*

The Jewish faith, from outward appearance, even to this day, has a very strong emphasis on doing. Wear this, wash this way, cook this way, spend the Sabbath like this. Pray this way. Responding to Jesus, the lawyer could have just quoted every one of the 613 commandments and all the rabbinical commentary on them. If you do all this, you shall live.

Perhaps the lawyer was just a bit wiser than that. For him, it came down to the two core

commandments of love, love of God, love of neighbor.

Then confusion set in, for the 613 commandments make very clear distinction between insiders and outsiders. Commandment 166 and 167: A bastard child cannot become an Israelite. A eunuch or sexually mutilated man may not enter the community. Or 596 and 597: Destroy the seven Canaanite nations. Not to let any of them remain alive. Then there is always 449: A skin-diseased person will tear his clothes, grow his hair long, and cry out, "unclean, unclean.”

Could these people possibly be my neighbors? Do I have to love them? They are outside the community.

We all know that Jesus takes the Samaritan businessman, and uses him as the example of right behavior, for proper brotherly love, for strength of faith. Jesus is being totally politically incorrect and inappropriate for the Samaritans were more despised than the gentiles. A

Samaritan woman was always considered “unclean.” Jews and Samaritans hated each other. Some Pharisees even accused Jesus of having a demon and being a Samaritan Himself, as insulting as one could get.

This detour into Luke tells us two things. The first is that our studies on strength of faith cannot be just studies. Faith does not live if it is on a bookshelf. We are to live out our strength of faith. We must move from discipleship to apostleship, from students to doers of love.

The second lesson is that strength of faith calls us to the harder work. Ever meet one of those people who when presented with a challenge are already underway in taking it on; before the question is even over? Yes, that is how we are to be. Strength of Faith must be translated not only into doing, but into heroic doing. We are called to love in great self-sacrificing ways, to conquer even the most challenging call to love in Jesus’ name. That is what we must do.

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness.

2 Corinthians 9:10

Time to Study God’s Word

SUNDAY: Luke 6:38
MONDAY: Isaiah 54:2
TUESDAY: Genesis 26:12
WEDNESDAY: Malachi 3:10
THURSDAY: Job 8:7
FRIDAY: Ephesians 3:20
SATURDAY: Romans 13:8-10

Pray the week

Lord Jesus, grant me increase, not in things, but in the love I have for You and my brothers and sisters.

Praying for...

Jasmine Russo, Laura Covari, Alice Houser, Ed Jakubiak, Mariea Chase, Joseph Peplowski, Kelly Noble, Elizabeth Węglinski, Claudia Bertasso, John Clas, Virginia Lamb, Curtis Szczepkowski, Joshua Moraski, Sue & Roger White, Helen Pasiak, Jessie Feathers-Ostrowski, Joanne Bauer, Madison Sheridan, Amber Tatlock, Joe Barratiere, Tom Abbot, Derek Westcott, Karen Kisch, Gregory Henderson, Vince Cacamo, Theresa Ordon, Robert Baia, Michelle Zawistowski, Faith, Allyson Keyser, Amanda Carr, Warren Tatlock, Susan Jones, Garry Packer, Madison Dunlap, Sandra Tatlock, Shirley Maliszewski, Fred Hendricks, Nicholas Emanuele, Theresa, Greg Kaczmarek, Carla, Joanne Houser, Maggie, Susan, Linda, Ed Casey, Virginia Rogers, Carolyn, Francine, Eileen, Joyce Colson, Karen Weyant, Charles Hobbib, James, Darryl. all suffering due to Coronavirus, and all in need of God’s healing grace.

- All those who serve in the Armed Forces of the United States esp. Michael Angehr, Mark Collins, Pattric Jones, Timothy Olsen, Fr. Joseph Kolek, Fr. Andrew Bilinski, Fr. Stan Jasiurkowski, Fr. Andrew Tenus, Fr. Henryk Wos.
- All those in Public Service: Civil Servants, Police Officers and Fire Fighters.
- All Active and Retired Clergy of the Holy Polish National Catholic Church.
- All Students and Teachers at Mont Pleasant Middle School
- The residents and staff of City Mission of Schenectady
- All who have asked for our prayers for any need or intention.

We continue in prayer and intercession for one of the parishes or ministries in the Polish National Catholic Church/Union of Scranton. This week we remember and pray for the clergy and faithful of Holy Trinity parish, Washington, PA.

Bless them, O Lord! Pobłogosław im, O Boże!

Coffee Hour: Thank you to all who support our ministry of hospitality. One day we will gather again and give thanks.

Parish Organizations: Did you know that our Parish has many organizations that need you? The YMSofR - Men’s Society of the Resurrection Branch 56, ANS – Women’s Adoration Society, Choir, Parish Committee, and a reconstituted branch 140/168 of the PNU (Spójnia) all need your help. See Pastor Jim.

Today’s Music

- Entrance: B1, Hymn of Faith. v1 Polish, v2 English
- Glory, E1, Glory Be To God
- Gospel: B145, Come Holy Spirit
- Offertory: Take Up Your Cross (handout)
- Communion: Be Not Afraid (Instrumental)
- Communion Reflection: R107, Amazing Grace
- Recessional: R377, Joyful, Joyful

+++ Reminders & Notes +++

- Thank you to all who attended Holy Mass on Labor Day and our Commemoration on the 20th Anniversary of the attacks of September 11, 2001, on Saturday.
- Remember to promote sales of our Centennial Raffle Tickets please.
- Coffee Hour Returns today, the Solemnity of Brotherly Love. Please sign up to assist in providing.
- Back to Church Sunday – September 19th. INVITE SOMEONE.
- Pencil in October 1st to 3rd for our grand celebration. Drop your RSVP replies in the basket in the back. ONLY three weeks away!

Diocesan Synod Approaching

The next Holy Synod of the Central Diocese will be held November 12th and 13th in Rome, New York. Your elected lay representative is Renee Konicki. Please implore the help of the Holy Spirit as we approach this event: *Come Holy Spirit, enkindle the hearts of Thy faithful with the fire of Thy love! Come, O Holy Spirit! Open our hearts to feel your life, to act on the word, and love you. Father, Son and Holy Spirit, prepare us for your blessing; guide our Synod, and bless Your Holy Polish National Catholic Church that we may do your will, for you are one God living and true, now and forever. Amen.*

Spiritual Communion Prayer

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. Inflame my heart with the fire of Your love, my Lord and Savior. Amen.

--- Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours. ---

Of note...