

# 5th Sunday in Ordinary Time V Niedziela zwykła

February 10, 2019

Rite: Pew Missal, page 63, Canon, page 82.

First reading: Isaiah 6:1-8 Psalm: Ps 138:1-5,7-8

In the sight of the angels I will sing your praises, Lord.

Epistle: 1 Corinthians 15:1-11

Gospel: Luke 5:1-11

Intention: 9:30 and 11:30am for all parishioners, youth, and vocations.

Celebrant: 9:30am and 11:30am Rev. James Konicki. Lector: 9:30am Larry Panfil, 11:30am Claudia Bertasso

- Matins at 9:20am. Holy Mass at 9:30am (Contemporary Rite).
- Coffee Hour at 10:30am.
- Holy Mass at 11:30am (Traditional Rite).

## Septuagesima Sunday Niedziela Siedemdziesiątnica

February 17, 2019

Rite: Pew Missal, page 63, Canon, page 82.

First reading: Jeremiah 17:5-8 Psalm: Ps 71:1-6,15-17 I will sing of your salvation. Epistle: 1 Corinthians 15:12,16-20

Gospel: Luke 6:17,20-26

Intention: 9:30 and 11:30am for all parishioners, youth, and vocations. Celebrant: 9:30am and 11:30am Rev. James Konicki. Lector: 9:30am Larry Panfil, 11:30am Claudia Bertasso

- Matins at 9:20am. Holy Mass at 9:30am (Contemporary Rite).
- Coffee Hour at 10:30am.
- Holy Mass at 11:30am (Traditional Rite).

Indeed, not only is the succession of the various callings left unrecorded; but even the fact of the calling is not mentioned in the case of all of them, the only vocations specified being those of Philip, and Peter and Andrew, and the sons of Zebedee, and Matthew the publican, who was also called Levi. The first and only person, however, who received a separate name from Him was Peter. For He did not give the sons of Zebedee their names individually, but He called them both together the sons of thunder. Besides, we ought certainly to note the fact that the evangelical and apostolic Scriptures do not confine this designation of His disciples to those twelve alone, but give the same appellation to all those who believed on Him, and were educated under His instruction for the kingdom of heaven. – St. Augustine

**Sick Calls and Hospital Visits** – Please know that hospitals will not advise parishes when an individual is admitted. Confidentiality regulations prevent them from doing so. If someone is admitted please let Father Jim know so he might visit, pray with, anoint, and bring Jesus' healing presence to them. Call Fr. Jim at 518-522-0944. You may also call Fr. Mark Gnidzinski at 518-453-2258.

# Contact T

Holy Name of Jesus
National Catholic Church, PNCC
1040 Pearl Street

Schenectady, New York 12303-1846 Parish and Hall: 518-372-1992 In an emergency: Fr. James Konicki at

518-522-0944 or 518-765-2134 On the Web: <u>www.holynamencc.org</u>

# Upcoming...

- February 10: 5th Sunday of Ordinary Time. Holy Mass at 9:30 and 11:30am.
- February 16: 66th Anniversary of the death of Prime Bishop Francis Hodur.
- February 17: Septuagesima Sunday. Beginning of the Pre-Lenten Season. Holy Mass at 9:30 and 11:30am.
- February 18: President's Day. Holy Mass for Healing at 6:15pm.
- February 24: Sexagesima Sunday. Holy Mass at 11:30am ONLY.
- February 25: Feast St. Matthias, Apostle (translated).
- March 3: Quinquagesima Sunday.
   ONE Holy Mass at 10:30am.
   Annual Budget Meeting.
- March 4: Commemoration St. Casimir.
- March 6: Ash Wednesday, Holy Mass with Blessing and Imposition of Ashes at 7pm.
- March 8: Stations of the Cross, 7pm.
- March 10: 1st Sunday of Lent/Institution of the PNCC. Daylight Savings Time Begins. Holy Mass at 9:30 and 11:30am.

We invite all who believe in the true presence of Christ in the Holy Eucharist to partake. It is our practice to distribute the Holy Eucharist by intinction. The Body and Blood of Christ are placed on the tongue, never in the hand.

# Cleanup here and now.

Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing.

Another poignant Gospel testimony. Jesus borrows a boat and is teaching people along the shore. We can picture this beautiful day, crowds gathered, wanting to see what was going on, eager to hear this new prophet. The sea - calm. The fishermen continue washing their nets, half paying attention to Jesus, half involved in their duties. Then, Jesus asks one of the fishermen to put our farther. "Lower your nets," He says. The fishermen are incredulous, there are no fish out here! Maybe they laugh to each other thinking that it is a joke. They lower the nets just to see what would happen.

Either He is a prophet or a joke. Then the nets are full, full to overflowing, so full they need another boat. Jesus' revelation is confirmed in their sight and by their experience.

Jesus' revelation, His appearance and His words have brought renewed life; essential change in the lives of those who chose to encounter Him. It was not just netting full of fish or beautiful sunny days for those who accepted Him and listened. Rather, it goes much deeper and is not just long-lasting, but everlasting.

Today's reading from Isaiah make the change the Lord brings very clear. If you notice, the words from Isaiah 6 are used as the basis of the priest's prayer before proclamation of the Gospel and the Sacrament of the Word.

Isaiah saw the Lord and was enveloped in unworthiness.

Isaiah is shocked and scared. He says: "Woe is me, I am doomed! Yet the Lord will not let that sense of doom and gloom stand. He sends His angel who takes a coal from the heavenly altar and touches Isaiah's mouth, making him clean and worthy. Isaiah's life is renewed. When the Lord asks: "Whom shall I send? Who will go for us?" Isaiah readily answers: "Here I am, send me!"

What have we done with the renewed and everlasting lives our encounter with Jesus provides? How has Jesus appearance and revelation mattered to us? Are we caught up in fear and trepidation or will we say: "Here I am, send me!" Those who get discipleship see not just where they are, but where their cleaned and renewed everlasting lives

Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me."

Matthew 16:24

# Time to Study God's Word

SUNDAY: 1 Corinthians 11:1-2 MONDAY: 1 Peter 2:21 TUESDAY: John 15:14 WEDNESDAY: John 21:19 THURSDAY: John 15:5-8 FRIDAY: Philippians 2:12-13 SATURDAY: 1 Thessalonians 1:6

#### Pray the week

Lord Jesus, Cleanse me! Renew me! Send me!

### ANNUAL MEETING - Thank You

Thank you. What a great turn-out. Your care for your parish and Church will never be forgotten! Thank you to Kelly Supinski for the great breakfast. Congratulations to all newly and re-elected.

### SouperBowl Sunday Thank You

This year's soup pot collected \$128 for those in need in our local community. Over 18 years we have raised nearly \$2,230 to feed the hungry!

### 2019 - Year of Discipleship - By Example

We are called by the XXV Holy Synod to develop and emphasize Discipleship through 2019: This month's effort is focused on teaching by example – it is suggested that we organize and attend some type of informal, faith-based discussion gathering to accomplish the goal of "Increased spirituality through a welcoming church family that, through worship of God, will bring us closer together." Some suggestions for what this setting might be are: Soup, Sandwich, and Sermon; Wine and Spirits; Potluck Dinner and Discussion; Book Club and Bubbly... What do you want to do?

### 19TH M&E WORKSHOP

This year's theme is "Identity: Who We Are in Christ" and will be hosted by the Holy Trinity Parish, Plantsville, CT on Friday, March 29 and Saturday, March 30. You can go and make it back in time for our Basket Social, Mach 31st! This event provides an opportunity to explore one of many faith-driven aspects of the Church on a National level, as well as experiencing the Church on a local Parish level. Our goal for each Mission Workshop has been that the Faithful come away with a burning desire to bring faith-driven work of the Workshop back to their parishes and be a light to that local Community of Faith. The guaranteed room rate of \$105 plus tax. Please use the code: "Polish National Catholic Church" when making your reservation. See Fr. Jim for details and for parish support.

#### Pre-Lent

The PNCC officially observes the Pre-Lenten season as a preparation for Holy Lent. "Septuagesima" means "seventy," and Septuagesima Sunday comes roughly seventy days before Easter. Subsequently, Sexagesima, and Quinquagesima Sundays come roughly sixty and fifty days before Easter. The liturgical color of this season which prepares us to anticipate the spiritual rigors of Lent is rose. Lent then takes on the somber hue of purple signifying the seven-week period of penitence and introspection and our conversion of heart. A rather poetic rendering of the details of Pre-Lent:

The leading feature of this season, then, is the total suspension of the Alleluia, which is not again to be heard upon the earth until the arrival of that most happy day, Easter's dawn, when, having suffered death with our Lord Jesus, and having been buried together with Him, we shall rise again with Him to a new life. [Also] The sweet hymn of the angels, "Gloria in excelsis Deo," which we have sung every Sunday since the birth of our Savior in Bethlehem, is also taken from us... from now till Easter... After the Gradual of the Mass, instead of the thrice repeated Alleluia, which prepared our hearts to listen to the voice of God in the holy Gospel, we shall hear but a mournful and protracted chant, called, on that account, the Tract.

Praying for...

Jasmine Russo, Laura Covari, Alice Houser, Angela Kaminski, Ed Jakubiak, Rick Kaminski, Mariea Chase, Joseph Peplowski, Kelly Noble, Stefan Węglinski, Claudia Bertasso, John Clas, <u>Virginia</u> Lamb, <u>Virginia</u> Rogers, <u>Curtis</u> Sczepkowski, <u>Dolores</u> Konicki, Pastor Tom Kendall, Joshua Moraski, Sue & Roger White, Chris Tatlock, Helen Pasiak, Jessie Feathers-Ostrowski, <u>Lucas</u> Taylor, <u>Joanne</u> Bauer, <u>Madison</u> Sheridan, <u>Sean and Jessie</u> Wilcox, Snyder Family, Amber Tatlock, Kathleen Hietala, Joe Barratiere, Tom Abbot, Donnie Wright, Derek Westcott, Karen Kisch, Joe Emmanuel, Gregory Henderson, Vince Cacamo, Theresa Ordon, Robert Baia, Michelle Zawistowski, Faith, Adam, Allyson Keyser, Richard and Suzette Place, Paul Griswold, Amanda Carr, Tyler Hoffman, the Hoffman Family, <u>Daniel</u> Dilanne, <u>Warren</u> Tatlock, <u>Susan</u> Jones, <u>Vincenzo</u> Dilanne, Garry Packer, Madison Dunlap, Sandra Tatlock, Crystal Haley, Michelle & Eric, Tina Haq, Louis Kiernan, Jan Shufelt, Shirley Maliszewski, Fred Hendricks, Jeanmarie Vollmer, Nicholas Emanuele, Marysia, Theresa, Kit Yarrow, Chris Gancarz, Wayne Wienclawski, and all in need of God's healing grace.

- All those who serve in the Armed Forces of the United States esp. <u>Michael</u> Angehr, <u>Mark</u> Collins, <u>Pattric</u> Jones. Fr. <u>Joseph</u> Kolek, Fr. <u>Stan</u> Jasiurkowski, Fr. Sr. <u>Robert</u> Pleczkowski, Fr. <u>Andrew</u> Bilinski.
- All those in Public Service, Police Officers and Fire Fighters.
- All Active and Retired Clergy of the Holy Polish National Catholic Church.
- All Students and Teachers at Mont Pleasant Middle School
- The residents and staff of City Mission of Schenectady
- All who have asked for our prayers.

We continue in prayer and intercession for one of the parishes or ministries in the Polish National Catholic Church. This week we remember and pray for Transfiguration of Our Lord Parish, Mt. Pleasant, PA.

Bless them, O Lord! Pobłogosław im, O Boże!

**Coffee Hour**: Thank you to all who support our ministry of hospitality. Please sign up to take a week. The new weekly list is posted.

**Parish Organizations**: Did you know that our Parish has many organizations that need you? The YMSofR - Men's Society of the Resurrection Branch 56, ANS – Women's Adoration Society, Choir, Parish Committee, and a hopefully reconstituted branch 140 of the PNU (Spójnia) all need your help. See Father Jim.