

Solemnity of the Holy Trinity Święto Trójcy Przenajświętej

May 31, 2015

Rite: Pew Missal, page 63, Canon, page 88.

First reading: Deuteronomy 4:32-34,39-40

Psalm: Ps 33:4-6,9,18-20,22

Blessed the people the Lord has chosen to be his own.

Epistle: Romans 8:14-17

Gospel: Matthew 28:16-20

Intention: For all parishioners

Celebrant: 9:30am and 11:30am Rev. James Konicki

Lector: 9:30am Larry Panfil, 11:30am Claudia Bertasso

- Matins at 9:20am and Holy Mass at 9:30am (Contemporary Rite); May Marian Prayer
- Coffee Hour and SOCL, First Communion Class
- Holy Mass at 11:30am (Traditional Rite, Pew Missal pg. 15)

Sunday in the Octave of Corpus Christi Niedziela w Oktawie Bożego Ciała

June 7, 2015

Rite: Pew Missal, page 63, Canon, page 88.

First reading: Exodus 24:3-8

Psalm: Ps 116:12-13,15-18

I will take the cup of salvation, and call on the name of the Lord.

Epistle: Hebrews 9:11-15

Sequence: Laud, O Zion

Gospel: Mark 14:12-16,22-26

Intention: For an Increase in Holy Vocations

Celebrant: 11:30am Rev. Rafał Dadełło

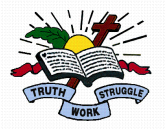
Lector: 11:30am Marilyn Hietala

- Matins at 11:20am and Holy Mass at 11:30am (Contemporary Rite);
- Coffee Hour

One of the ancients gives us this advice, "Let no man be called good who mixes good with evil." For they speak of Christ, not that they may preach Christ, but that they may reject Christ; and they speak of the law, not that they may establish the law, but that they may proclaim things contrary to it. For they alienate Christ from the Father, and the law from Christ. They also calumniate His being born of the Virgin; they are ashamed of His cross; they deny His passion; and they do not believe His resurrection. They introduce God as a Being unknown; they suppose Christ to be unbegotten; and as to the Spirit, they do not admit that He exists. Some of them say that the Son is a mere man, and that the Father, Son, and Holy Spirit are but the same person, and that the creation is the work of God, not by Christ, but by some other strange power. – St. Ignatius of Antioch

Sick Calls and Hospital Visits – Please know that hospitals will not advise parishes when an individual is admitted. Confidentiality regulations prevent them from doing so. If someone is admitted please let Father Jim know so he might visit, pray with, anoint, and bring Jesus' healing presence to them. Call Fr. Jim at 518-522-0944. You may also call Fr. Mark Gnidzinski at 518- 437-1889.

Contact



Holy Name of Jesus

National Catholic Church, PNCC

1040 Pearl Street

Schenectady, New York 12303-1846

Parish and Hall: 518-372-1992

In an emergency: Fr. James Konicki at

518-522-0944 or 518-765-2134

On the Web: www.holynamencc.org

Upcoming...

- **May 31: Solemnity of the Holy Trinity/Trinity Sunday. Holy Mass at 9:30am and 11:30am.**
- **June 4: Solemnity of Corpus Christi**
- **June 7: Sunday within the Octave of Corpus Christi. Holy Mass at 11:30am.**
- **June 11: Feast – St. Barnabas, Apostle**
- **June 12: Solemnity – Sacred Heart of Jesus**
- **June 13: Seniorate Corpus Christi celebration in Syracuse at 10am. Commemoration - St. Anthony of Padua**
- **June 14: 11th Sunday in Ordinary Time. Holy Mass at 9:30am and 11:30am.**
- **June 15: Holy Mass for Healing at 6:15pm and Parish Committee Meeting.**
- **June 21: 12th Sunday in Ordinary Time. Holy Mass at 9:30 and 11:30am. Father's Day, Free lunch on Sunday.**

I believe in

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Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

Jesus’s words found at the very end of Matthew’s Gospel account give us great comfort. He is ascending, but will remain with us always.

But, why should His words give us comfort? Even those we consider close friends can sometimes offer words, but fail to follow-through. Why are Jesus’ words supposed to give us any more comfort than any other person’s words?

This is where we get down to brass tacks as Christians. What is

at the center of our faith? From where do we derive our confidence? How can we prepare ourselves to do what St. Peter asks of us when he says: “*Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you*”?

Standing where we are today, and having recited the creeds of the faith as our parents, grandparents, and ancestors have through the centuries it is easy enough to say – God. God is the reason for our hope. We are confident in Jesus’ words because Jesus is God and God cannot speak falsehood. If He said He would be with us always it is obviously and categorically true.

It wasn’t always that way. The Church had to work and fight long and hard, for centuries, to proclaim the truth about God, to settle it all based on what Jesus taught and the Apostles witnessed firsthand. Others came along with theories and opinions – Jesus

was not really a man, He was not really God, the Holy Spirit wasn’t a person. These were called heresies – untruths – falsehoods.

The various creeds were written to clearly covey the truth of Who and What God is in opposition to those heresies. What we believe, as is stated in the Athanasian Creed, is the baseline necessary belief for every Christian. God is Three Co-eternal, Uncreated, and Almighty Persons of One Substance.

We have to be very careful to proclaim this truth. If we do not, our baptism in the name of the Trinity is worthless, our prayer is useless, and our hope is baseless. Jesus words are just the words of another faulty human. The Holy Spirit is just a breeze or a warm fuzzy feeling, He has no personhood. The Father – who knows?

Our task this Trinity Sunday is to reconnect ourselves to the truth of God and in doing so recognize the great promise and power that is ours.

And the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

Luke 3:22

Time to Study God’s Word

SUNDAY: Genesis 1:26
MONDAY: 2 Corinthians 13:14
TUESDAY: John 3:16
WEDNESDAY: 1 Timothy 2:5
THURSDAY: Mark 12:29
FRIDAY: 1 Peter 1:2
SATURDAY: Colossians 2:9

Pray

Holy Trinity, grant that I may be joined with You and all my brothers and sisters in community.

We Believe

Whosoever will be saved: before all things it is necessary that he hold the Catholic Faith: Which Faith except every one keep whole and undefiled: without doubt he shall perish everlastingly. And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity; Neither confounding the Persons: nor dividing the Substance. For there is one Person of the Father: another of the Son: and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one: the Glory equal, the Majesty coeternal. Such as the Father is: such is the Son: and such is the Holy Ghost. The Father uncreated: the Son uncreated: and the Holy Ghost uncreated. The Father incomprehensible: the Son incomprehensible: and the Holy Ghost incomprehensible. The Father eternal: the Son eternal: and the Holy Ghost eternal. And yet they are not three eternals: but one eternal. As also there are not three uncreated: nor three incomprehensibles, but one uncreated: and one incomprehensible. So likewise the Father is Almighty: the Son Almighty: and the Holy Ghost Almighty. And yet there are not three Almighties: but one Almighty. So the Father is God: the Son is God: and the Holy Ghost is God. And yet they are not three Gods: but one God. So likewise the Father is Lord: the Son Lord: and the Holy Ghost Lord. And yet not three Lords: but one Lord. For like as we are compelled by the Christian verity: to acknowledge every Person by himself to be God and Lord: So are we forbidden by the Catholic Religion: to say, There be three Gods, or three Lords. The Father is made of none: neither created, nor begotten. The Son is of the Father alone: not made, nor created: but begotten. The Holy Ghost is of the Father and of the Son: neither made, nor created, nor begotten: but proceeding. So there is one Father, not three Fathers: one Son, not three Sons: one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before, or after another: none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid: the Unity in Trinity, and the Trinity in Unity, is to be worshiped. He therefore that will be saved, must thus think of the Trinity. – Excerpt from the Athanasian Creed.

Memorial Day – Thank You

Thank you to all who joined for Holy Mass at our parish cemetery on Memorial Day. We prayed together and offered our respect and tribute to all of the men and women who have made the supreme sacrifice of their lives in defense of our nation and for freedom throughout the world.

Seniorate Corpus Christi Celebration

On Saturday, June 13th we will join together at Holy Cross parish in Syracuse for our Seniorate Corpus Christi celebration. There will be a breakfast at 10am followed by Holy Mass and a Eucharistic Procession to the Four Altars at 11am. The four Altars will be prepared outside of the Church (weather permitted). Our parish is responsible for decorating the fourth altar. Your assistance is requested. Tables and kneelers will be provided by Holy Cross parish. Lunch will be served after Holy Mass followed by a short meeting for Seniorate Delegates and a Spojnia meeting.

FREE LUNCH on Sunday

Our next free lunch is June 21st. Please be sure to continue to invite friends, family, and everyone you know to partake every month. There is no cost or charge for this meal. This service opens our home to all in need of a little company, a warm meal, and the love of Christ. Our free lunch on Sunday program is on the 3rd Sunday of every month.

Of note...

Praying for...

Jasmine Russo, Laura Covari, Alice and George Houser, Angela Kaminski, Stanley Radzyminski, Ed Jakubiak, Rick Kaminski, Bonnie Nelson, Joseph Peplowski, Kelly Noble, Stefan Węglinski, Janet Spurck, Robert Dominy, Wayne Balnis, Claudia Bertasso, John Clas, Bishop Stanley, Brian Soos, Frances Myslinski, Virginia Lamb, Virginia Rogers, Curtis Szczepkowski, Derek Westcott, Dolores Konicki, Nellie Kucharski, Pastor Tom Kendall, Irene Borowski, Ted Zebrowski, Joshua Moraski, Sue White, Sue & Roger White, Jeremy Fish, Helen Pasiak, Jessie Feathers-Ostrowski, Fr. Sr. Thaddeus Dymkowski, Sue Rummel, Lucas Taylor, Joanne Bauer, Shirley Greene, Diana and Georgette Hannoush, Madison Sheridan, Michael Angehr, Resaan, Kathleen, Dan, William, Jeremy, Alison, Reginald.

- All in need of God’s healing grace.
- All those who serve in the Armed Forces of the United States.
- All those in Public Service, Police Officers and Fire Fighters.
- All Active And Retired Clergy of the Holy Polish National Catholic Church.
- All Students and Teachers at Mont Pleasant Middle School
- The residents and staff of City Mission of Schenectady
- All who have asked for our prayers.

We continue in prayer and intercession for one of the parishes or ministries in the Polish Catholic Church. This week we remember the people of St. James the Apostle Parish, Żółkiewka, Poland and its pastor Rev. Kamil Wołyński.

Bless them, O Lord! Pobłogosław im, O Boże!

Coffee Hour: Coffee hour is held after worship each Sunday. Thank you to Ed Bertasso and all who assist with this ministry of hospitality. All are welcome to join with us each week!

Parish Organizations: Did you know that our Parish has many organizations that need you? The YMSofR - Men’s Society of the Resurrection Branch 56, ANS – Women’s Adoration Society, Choir, Parish Committee, and a hopefully reconstituted branch of the PNU (Spójnia) all need your help. See Father Jim.

--- Please think of inviting a friend to Holy Name of Jesus ---