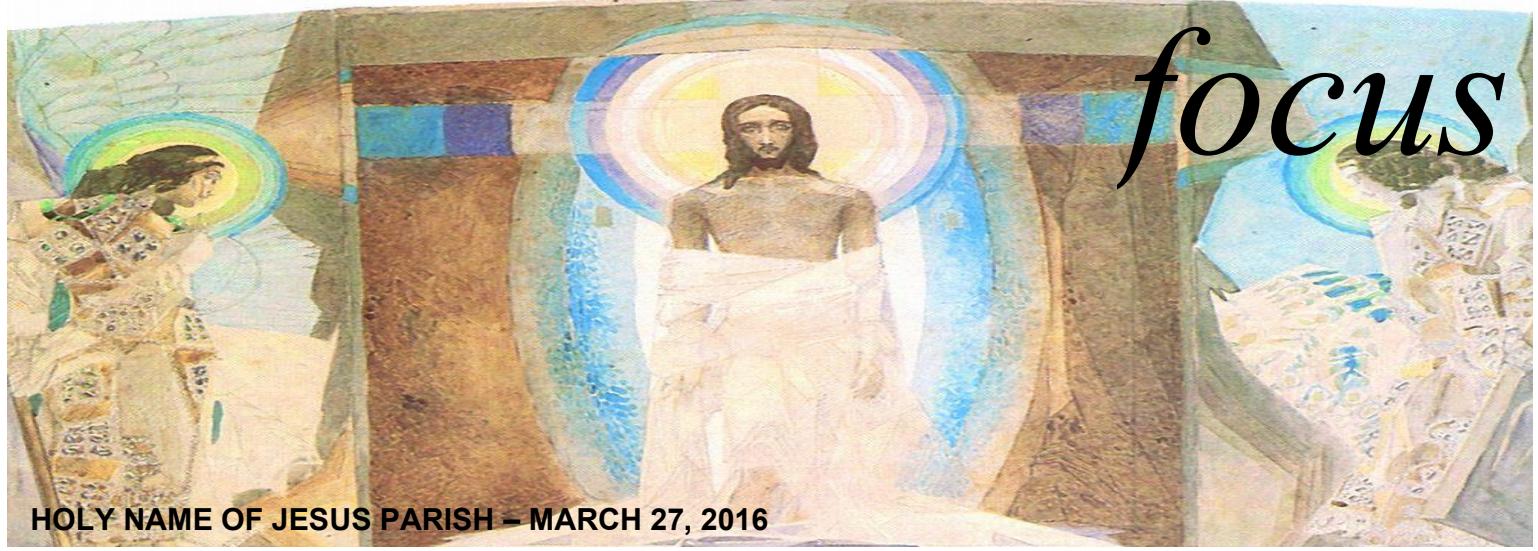


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HOLY NAME OF JESUS PARISH – MARCH 27, 2016

Solemnity of the Resurrection

Niedziela Zmartwychwstania Pańskiego

March 27, 2016

Rite: Easter Booklets and Pew Missal, page 63, Canon, page 77.

First reading: Acts 10:34,37-43

Psalm: Ps 118:1-2,16-17,22-23

This is the day the Lord has made; let us rejoice and be glad.

Epistle: Colossians 3:1-4

Sequence: Praises to the Pascal Victim - Sung

Gospel: John 20:1-9

Intention: for Ayla Marie, her parents and godparents, for śp. Charles Dzięgiel, and for all parishioners

Celebrant: 8am and 10am Rev. James Konicki

Lector: 8am Larry Panfil, 10am Claudia Bertasso

- Resurrection Liturgy and Procession starts at 8am followed by Holy Mass with Baptism (Contemporary Rite)
- Holy Mass at 10am (Traditional Rite, Pew Missal pg. 15)
- Easter Repast/Święconka follows each Holy Mass

Low Sunday

Niedziela Przewodnia

April 3, 2016

Rite: Pew Missal, page 63, Canon, page 82.

First reading: Acts 5:12-16

Psalm: Ps 118:2-4,13-15,22-24

Give thanks to the Lord for He is good, His love is everlasting.

Epistle: Revelation 1:9-13,17-19

Gospel: John 20:19-31

Intention: for all parishioners

Celebrant: 9:30am and 11:30am Rev. James Konicki

Lector: 9:30am Marilyn Hietala, 11:30am Claudia Bertasso

- Easter Lauds at 9:20am. Holy Mass at 9:30am (Contemporary Rite), Exposition and Benediction
- Coffee Hour, SOCL Classes
- Holy Mass at 11:30am (Contemporary Rite).

If He had no need of the flesh, why did He heal it? And what is most forcible of all, He raised the dead. Why? Was it not to show what the resurrection should be? How then did He raise the dead? Their souls or their bodies? Manifestly both. If the resurrection were only spiritual, it was requisite that He, in raising the dead, should show the body lying apart by itself, and the soul living apart by itself. But now He did not do so, but raised the body, confirming in it the promise of life. Why did He rise in the flesh in which He suffered, unless to show the resurrection of the flesh? And wishing to confirm this, when His disciples did not know whether to believe He had truly risen in the body, and were looking upon Him and doubting, He said to them, You have not yet faith, see that it is I, etc. and He let them handle Him, and showed them the prints of the nails in His hands. – St. Justin Martyr

Sick Calls and Hospital Visits – Please know that hospitals will not advise parishes when an individual is admitted. Confidentiality regulations prevent them from doing so. If someone is admitted please let Father Jim know so he might visit, pray with, anoint, and bring Jesus' healing presence to them. Call Fr. Jim at 518-522-0944. You may also call Fr. Mark Gnidzi.

Contact

Holy Name of Jesus

National Catholic Church, PNCC

1040 Pearl Street

Schenectady, New York 12303-1846

Parish and Hall: 518-372-1992

In an emergency: Fr. James Konicki at 518-522-0944 or 518-765-2134

On the Web: www.holynamencc.org



Upcoming...

- **March 27: Solemnity of the Resurrection: Procession and Solemn High Holy Mass at 8am with Baptism, Holy Mass at 10am. Easter Repast/ Święconka after each Holy Mass.**
- **March 30: Bible Study, 7:30pm.**
- **April 1: 150th Anniversary of the Birth of Bishop Francis Hodur (1866).**
- **April 3: Low Sunday. Holy Mass at 9:30 and 11:30am.**
- **April 4: Solemnity of the Annunciation of the B.V.M.**
- **April 10: 3rd Sunday of Easter. Holy Mass at 9:30 and 11:30am.**
- **April 17: Good Shepherd Sunday. Holy Mass at 9:30 and 11:30am. Basket Social at Noon at the Rotterdam Senior Citizens Center.**
- **April 18: Holy Mass for Healing at 6:15pm.**
- **April 22-24: National Mission & Evangelism Workshop, Ss. Peter & Paul Parish, South Milwaukee, WI.**

We invite all who believe in the true presence of Christ in the Holy Eucharist to partake. It is our practice to distribute the Holy Eucharist by intinction. The Body and Blood of Christ are placed on the tongue, never in the hand.

Lift high the Cross

They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead.

Lift High the Cross was composed in 1916 by Sydney H. Nicholson. The lyrics used in the hymn were written in 1887. The scriptural theme is John 12:32 where Jesus says: "And I, when I am lifted up from the earth, will draw all people to myself."

Regardless of the season, the cross calls us to continual reflection. It was a place of such gruesome punishment for Jesus. Yet it is also a place of glory--where death and sin were conquered forever. On this day we remember in the most particular

and special way the victory of Christ over death. We rejoice in our newfound freedom and the promise of paradise reopened to us. What a profound impact this cross has had on our lives. The cross, once a symbol of horror, is now the gateway to salvation. In the baptismal rite, which we are celebrating today, we place the sign of the cross on heart and forehead of the one to be baptized. They then are called to take ownership of the cross and of its promise. Let us recognize its power in our lives.

This hymn has five verses. Let's reflect a moment on a few of them.

Come, brethren follow where our Savior trod, Our King victorious, Christ, the Son of God. We are called to follow Jesus, to walk His way, to live as He lived in complete dedication to the Father's will for us.

Led on their way by this triumphant sign, The hosts of God

in conqu'ring ranks combine. We conquer in the cross. This isn't conquering in worldly terms, but in eternal terms. The cross is the sign of hope and victory. We wear this sign of victory on our bodies and in our hearts as a result of our baptism.

O Lord, once lifted on the glorious tree, As thou hast promised, draw men unto thee. The cross is a draw for all people. There is no distinction or differentiation because we all are made part of His one body.

Thy kingdom come, that earth's despair may cease, Beneath the shadow of its healing peace. The great promise of those who live in the cross is freedom, release, and perfect healing. All that separates us and hold us back is removed.

The hymn also carries a message of baptismal action and outreach. It calls us to "*lift high the cross, the love of Christ proclaim*" so that the whole world will hear of what Jesus has done to free us.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:18

Time to Study God's Word

SUNDAY: Galatians 2:20

MONDAY: Romans 5:8

TUESDAY: Hebrews 12:2

WEDNESDAY: Philippians 2:8

THURSDAY: Colossians 2:14

FRIDAY: Romans 8:1

SATURDAY: Ephesians 2:8-9

Pray

Lord Jesus, thank you for the gift of the cross. Grant that I may bear Your cross before the world and witness to Your great love.

Thank you!!!

A heart-felt Thank You is extended to everyone who helped to prepare the church for the Holy Week and Easter liturgies, and to everyone who participated in them. A special thank you to our Choir Director and singers, the Adoration Society for decorating the Sanctuary as needed, and the men who carried the symbols of resurrection in this morning's procession. A special Thank You to our acolytes whose help is appreciated and needed so that our liturgies flow smoothly and reverently. They have had quite a workout and participated in each and every liturgical celebration. I deeply appreciate their time and commitment. Thank you to Marilyn for the wonderful Easter repast.

Our thanks also to Bob, Stephanie, and Joanne who prepared and sold Polish Foods in support of the parish's work.

On behalf of the Parish committee, myself, and my family, I extend our wishes for every blessing and grace for you and yours this Easter season.

Drodzy Bracia i Siostry

Jezus zmartwychwstając śmierć pokonał, a cudu tego dla nas - ludzi dokonał, abyśmy z czasowego życia ziemskiego mogli przejść do boskiego życia wiecznego.

Niech Zmartwychwstanie Pańskie, które niesie duchowe odrodzenie, napełni wszystkich spokoju i wiarą, oraz da siłę w pokonywaniu trudności i pozwoli z ufnością patrzeć w przyszłość...

Radosnych i błogosławionych Świąt Zmartwychwstania Pańskiego spędzonych w gronie najbliższych życzy.

ks. Jakub i rodzinę

Lenten Directed Giving – Thank You

Thank you to all who so generously gave through our Lenten directed giving program. One fellow at SICM said that we would make a lot of people happy. We donated 286 pounds of food this Lent.

Kurs and CONVO

Kurs and CONVO are not that far off. Youth who will be attending CONO should get there applications in as soon as possible so we make take advantage of the discounted early bird rate.

Bible Study

The last Wednesday of each month we will hold an Ecumenical Bible Study at 7:30pm. Please stop by and join us to support this ministry. Please plan to join us on Wednesday, March 29th.

FREE LUNCH on Sunday

Our next free lunch is today. Please be sure to continue to invite friends, family, and everyone you know to partake every month. There is no cost or charge for this meal. This service opens our home to all in need of a little company, a warm meal, and the love of Christ. Our free lunch on Sunday program is on the 3rd Sunday of every month.

Of note . . .

Praying for...

Jasmine Russo, Laura Covari, Alice and George Houser, Angela Kaminski, Stanley Radzyminski, Ed Jakubiak, Rick Kaminski, Bonnie Nelson, Mariea Chase, Nickole Mook, Joseph Peplowski, Kelly Noble, Stefan Węglinski, Janet Spurck, Robert Dominy, Wayne Balnis, Claudia Bertasso, John Clas, Bishop Stanley, Brian Soos, Frances Myslinski, Virginia Lamb, Virginia Rogers, Curtis Szepkowski, Derek Westcott, Dolores Konicki, Nellie Kucharski, Pastor Tom Kendall, Irene Borowski, Joshua Moraski, Sue White, Sue & Roger White, Chris Tatlock, Mildred Lewis, Debbie Esposito, Ceil & Eddie Gibbons, Helen Pasiak, Jessie Feathers-Ostrowski, Lucas Taylor, Joanne Bauer, Shirley Greene, Diana and Georgette Hannoush, Madison Sheridan, Resaan, Kathleen, Dan, William, Jeremy, Alison, Reginald, Eddie Stover, Karen & Jacob, Sean and Jessie Wilcox, Snyder Family, Amber Tatlock, Kathleen Hietala, Vicky Stover, Joe Barratiere, Tom Abbot, Dennis, Donnie Wright, Fr. Ray Drada, Umar Abdur-Rahman, Karen Kisch.

- All in need of God's healing grace.
- All those who serve in the Armed Forces of the United States esp. Michael Angehr, Mark Collins, Patric Jones.
- All those in Public Service, Police Officers and Fire Fighters.
- All Active And Retired Clergy of the Holy Polish National Catholic Church.
- All Students and Teachers at Mont Pleasant Middle School
- The residents and staff of City Mission of Schenectady
- All who have asked for our prayers.

We continue in prayer and intercession for one of the parishes or ministries in the Polish Catholic Church. This week we remember the people of Nativity of the B.V.M. Parish, Ząbkowice Śląskie, Poland and its administrator, Rev. Antoni Klonicki.

Bless them, O Lord! Pobłogosław im, O Boże!

Coffee Hour: Coffee hour is held every week after 9:30am Holy Mass. Thank you to all who assist with this ministry of hospitality. All are welcome to join with us each week. If you can, please help out.

Parish Organizations: Did you know that our Parish has many organizations that need you? The YMSofR - Men's Society of the Resurrection Branch 56, ANS – Women's Adoration Society, Choir, Parish Committee, and a hopefully reconstituted branch of the PNU (Spójnia) all need your help. See Father Jim.

--- Share Easter joy and invite others to glory in the cross of Jesus at Holy Name. ---