

focus

UNLEASH

: TO ALLOW OR CAUSE SOMETHING VERY POWERFUL
TO HAPPEN SUDDENLY IN YOUR LIFE.

BURN IT!

13th Sunday in Ordinary Time

XIII Niedziela Zwyczajna

June 26, 2016

Rite: Pew Missal, page 63, Canon, page 88.

First reading: 1 Kings 19:16,19-21

Psalm: Ps 16:1-2,5,7,11

You are my inheritance, O Lord.

Epistle: Galatians 5:1,13-18

Gospel: Luke 9:51-62

Intention: 9:30am and 11:30am for sp. Rev. Jonathan Trela, off. Marilyn Hietala

Celebrant: 9:30am and 11:30am Rev. James Konicki

Lector: 9:30am Derek Westcott, 11:30am Claudia Bertasso

- Matins at 9:20am. Holy Mass at 9:30am (Contemporary Rite).
- Coffee hour, SOCL Classes
- Holy Mass at 11:30am (Contemporary Rite).

14th Sunday in Ordinary Time

XIV Niedziela Zwyczajna

July 3, 2016

Rite: Pew Missal, page 63, Canon, page 88.

First reading: Isaiah 66:10-14

Psalm: Ps 66:1-7,16,20

Let all the earth cry out to God with joy.

Epistle: Galatians 6:14-18

Gospel: Luke 10:1-12,17-20

Intention: 11:30am for all parishioners

Celebrant: 11:30am Rev. Mark Gnidzinski

Lector: 11:30am Marilyn Hietala

- Matins at 11:20am. Holy Mass at 11:30am (Contemporary Rite).

Be ye not slow, that are able, whom God doth inspire to seize upon higher callings: for we do not say these things [that failing to keep a vow is a great evil] in order that ye may not vow, but in order that ye may vow and may pay. Now because we have treated of these matters, thou perchance wast willing to vow, and now art not willing to vow. But observe what the Psalm hath said to thee. It hath not said, "Vow not;" but, "Vow and pay." Because thou hast heard, "pay," wilt thou not vow? Therefore wast thou willing to vow, and not to pay? Nay, do both. One thing is done by thy profession, another thing will be perfected by the aid of God. Look to Him who doth guide thee, and thou wilt not look back to the place whence He is leading thee forth.-- St Augustine

Sick Calls and Hospital Visits – Please know that hospitals will not advise parishes when an individual is admitted. Confidentiality regulations prevent them from doing so. If someone is admitted please let Father Jim know so he might visit, pray with, anoint, and bring Jesus' healing presence to them. Call Fr. Jim at 518-522-0944. You may also call Fr. Mark Gnidzinski at 518-453-2258

Contact

Holy Name of Jesus

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1040 Pearl Street

Schenectady, New York 12303-1846

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In an emergency: Fr. James Konicki at

518-522-0944 or 518-765-2134

On the Web: www.holynamencc.org



Upcoming...

- **June 1-30: Sacred Vocations Month.**
- **June 26: 13th Sunday in Ordinary Time. Holy Mass at 9:30 and at 11:30am ONLY.**
- **June 28: Matsiko Choir performance at 7pm**
- **June 29: Feast of Ss. Peter and Paul, Apostles.**
- **June 30: Bible study at 6pm**
- **July 2: Solemnity of the Visitation**
- **July 2-9: Kurs**
- **July 3: 14th Sunday in Ordinary Time. Holy Mass at 11:30am ONLY**
- **July 4: Independence Day Holy Mass and Picnic, Waymart, PA starting at 11am**
- **July 6: Commemoration of John Hus, Priest and Martyr**
- **July 10: 15th Sunday in Ordinary Time. Holy Mass at 9:30 and at 11:30am.**

We invite all who believe in the true presence of Christ in the Holy Eucharist to partake. It is our practice to distribute the Holy Eucharist by intinction. The Body and Blood of Christ are placed on the tongue, never in the hand.

There is no going back.

Elijah went over to Elisha and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, "Please, let me kiss my father and mother goodbye, and I will follow you." Elijah answered, "Go back! Have I done anything to you?" Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

God tells Elijah to call Elisha as his apprentice. Elijah anoints Elisha in a unique way, by placing his mantle – or cloak – around him.

This is definitely not as dramatic or exotic as the calling of the other prophets. There are no dramatic visions, as Ezekiel had, no cherubim and seraphim like Isaiah had, and no burning bush.

Elisha is uniquely called into apprenticeship and he will exhibit

no prophetic ministry until after Elijah is taken up into heaven. Elisha's call is much like that of Jesus' disciples – to come and serve, to come and learn.

Elisha, plowing in the fields seems to understand the significance of Elijah's call and anointing, but also questions. His internal questions are not recounted. Rather, they are made evident in the fact he wanted to go back to his parents to wish the goodbye. He wanted to take his time. Elijah is not amused.

There is no going back. Elisha cannot go back to his former way of life. Elijah prompts Elisha to think about this: "Go back, for what have I done to you?"

Indeed, what has any man or woman done to or for one who is called to follow God's will? Recognize that God told Elijah what he was to do. God chose Elisha. Elijah was just an instrument to convey God's message. He didn't do anything –

God did. Think about that Elisha!

Elisha had to provide a real answer to God's call. What claim does this call make on his life? What ties must he leave behind? When Elisha slaughters the oxen that had previously provided his livelihood, he makes a powerful statement of vocational commitment. He lives his call by offering his life to God and his livelihood for his people.

Jesus isn't as subtle as Elijah was. No sarcasm in Him. To those who felt the call to follow Him He says, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

As we close out this month of special prayer for priestly and diaconal vocations let us keep Jesus' call before us. He has called each of us. We are His choice. No man or woman has called us to faith – God has. That call is so powerful and it frees us. Let us set our eyes forward and burn away anything that holds us back.

But you have been anointed by the Holy One, and you all have knowledge.

1 John 2:20

Time to Study God's Word

SUNDAY: 1 John 2:27
MONDAY: Leviticus 8:12
TUESDAY: Isaiah 61:1
WEDNESDAY: Genesis 28:18
THURSDAY: 2 Corinthians 1:21
FRIDAY: Acts 10:38
SATURDAY: 1 Samuel 16:13

Pray

Lord, You have anointed me and placed Your cloak around me. Grant me the grace to respond wholeheartedly.

Matsiko World Orphan Choir to Perform

The Matsiko World Orphan Choir will perform at Holy Name of Jesus this Tuesday, June 28th at 7pm. Made up of some of the poorest orphaned and at-risk children from Peru, India & Liberia, the Matsiko World Orphan Choir captures the hearts of all who hear their hope-filled message. The kids sing with such passion and meaning that their hope of overcoming tragedy and the life-changing effects of an education is truly inspiring. The Choir's contagious energy and zeal shines through a powerful presentation of original songs, cultural dances, and multimedia testimony. By sharing their culture, music, pain and joy, Matsiko World Orphan Choir performances provide a complete picture of the challenges these children face each day.

Dialog of Life

"The 'Dialogue of Life' reflects that we are all children of God, created in His image. We are all in the same boat, riding the same waves, facing the same reduced circumstances. We often find ourselves peddling in shark-infested, uncharted territories. Understandably, it is not necessary that all are able to reciprocate. But for us the principle of the survival of the fittest is not an option, and it cannot be spelled out who will come out on top. The 'Dialogue of Life' hinges on accepting others, and shuns religious or sectarian distinctions." – From the book "Dialog of Life" by Syriac Orthodox Archbishop Yohanna, one of the Christian Hierarchs from Aleppo Syria kidnapped by gunmen over two years ago. Let us pray for Archbishop Yohanna and all Christians suffering and being martyred in the Middle East. God, may their sacrifice grow Your Church.

Food Collection

We have begun our annual summer food collection for those in need locally. Hunger knows no season and need isn't limited to Thanksgiving, Christmas, and Lent. Your generosity is deeply appreciated. Please leave your donations by the Mary altar now through July 31st.

Kurs and CONVO

Kurs and CONVO are not that far off. Youth who will be attending CONVO and/or Kurs should get their applications in as soon as possible. See Fr. Jim with any questions.

Come, let us reason together...

We continue to hold a unified Church bible study founded on the word of God and God has blessed this effort. This month's theme will be: Unity in the body of Christ led by pastors from Gathered Remnant Ministries. Join everyone on the last Thursday of every month, this month, June 30th at 6pm.

FREE LUNCH on Sunday

Our next free lunch coincides with our summer parish and community picnic on August 21st. Please be sure to continue to invite friends, family, and everyone you know to partake every month. There is no cost or charge for this meal. This service opens our home to all in need of a little company, a warm meal, and the love of Christ. Our free lunch on Sunday program is on the 3rd Sunday of every month.

Of note...:

Praying for...

Jasmine Russo, Laura Covari, Alice and George Houser, Angela Kaminski, Ed Jakubiak, Rick Kaminski, Bonnie Nelson, Mariea Chase, Nickole Mook, Joseph Peplowski, Kelly Noble, Stefan Węglinski, Janet Spurck, Robert Dominy, Wayne Balnis, Claudia Bertasso, John Clas, Bishop Stanley, Brian Soos, Frances Myslinski, Virginia Lamb, Virginia Rogers, Curtis Szczepkowski, Derek Westcott, Dolores Konicki, Pastor Tom Kendall, Irene Borowski, Joshua Moraski, Sue White, Sue & Roger White, Chris Tatlock, Mildred Lewis, Debbie Esposito, Ceil & Eddie Gibbons, Helen Pasiak, Jessie Feathers-Ostrowski, Lucas Taylor, Joanne Bauer, Shirley Greene, Madison Sheridan, Reginald, Eddie Stover, Karen & Jacob, Sean and Jessie Wilcox, Snyder Family, Amber Tatlock, Kathleen Hietala, Vicky Stover, Joe Barratiere, Tom Abbot, Dennis, Donnie Wright, Fr. Ray Drada, Karen Kisch, Joe Emmanuel, Gregory Henderson, Muse En Lystrala, Vince Cacamo, Theresa Ordon, Robert Baia, Michelle Zawistowski.

- All in need of God's healing grace.
- All those who serve in the Armed Forces of the United States esp. Michael Angehr, Mark Collins, Patricia Jones.
- All those in Public Service, Police Officers and Fire Fighters.
- All Active And Retired Clergy of the Holy Polish National Catholic Church.
- All Students and Teachers at Mont Pleasant Middle School
- The residents and staff of City Mission of Schenectady
- All who have asked for our prayers.

We continue in prayer and intercession for one of the parishes or ministries in the Polish National Catholic Church. This week we remember and pray for our Military Chaplains: Rev. Col. Robert Pleczkowski, Rev. Maj. S. Andrew Bilinski, Rev. Maj. Stanley Jasiurkowski, Rev. Cpt. Joseph Kolek.

Bless them, O Lord! Pobłogosław im, O Boże!

Coffee Hour: Thank you to all who assist with this ministry of hospitality. We are taking a break from coffee hour for the summer months. Join us today to say thanks.

Parish Organizations: Did you know that our Parish has many organizations that need you? The YMSofR - Men's Society of the Resurrection Branch 56, ANS – Women's Adoration Society, Choir, Parish Committee, and a hopefully reconstituted branch of the PNU (Spójnia) all need your help. See Father Jim.

--- Share the Spirit and invite others to the Kingdom of God. ---